From this point begins the northern boundary which runs along the Railway line towards the west as far as the south-western corner of Survey No. 4 of Tarikere, where it turns to the north-west and goes along the bed line of Doddakere tank, enclosing the old fort and Survey Nos. 13, 14, 15 and 19 of Tarikere, thence passing along the northern boundary of Survey No. 18 of Tarikere and No 20 of Matchenhalli village, at the extremity of which it meets the Railway line again and runs along with it and joins the south-eastern corner of Survey No. 24 of Matchenhalli village.

The western boundary commencing at the above point cuts the Railway line and passing through Survey No. 101 of Matchenhalli village. Crosses the Shimoga-Bangalore road and runs south along the western boundary of Survey Nos. 10, 4 and 99 of Matchenhalli village and meets the bund of Dalwai tank.

The southern boundary begins at this point of the bund and taking a south-easterly direction passes along the bed line of Dalwai tank which runs along the boundary of Survey Nos. 99 and 98 of Matchenhalli village and Survey Nos. 95 and 96 of Tarikere village and Survey Nos. 91 and 92 of Matchenhalli village, thence it runs eastward in a line with the southern boundary of Survey Nos. 92, 96, 106, 105, 123 and 124 of Tarikere (so as to include the above numbers), then crosses the Tarikere-Santhaveri road and running along the southern boundary of Survey No. 127 of Tarikere, meets the south-eastern corner of that survey number which is the starting point.

K. R. SRINIVASAIENGAR, Dy. Comr.

## FNANCIAL DEPARTMENT.

Circular Memo T. A. D. Gr. I. 2101-101, dated 15th July 1908,

The Comptroller has the honor to intimate that the books of this office for 1907-08 will remain open for adjustments and transfers only up to 15th October 1908 and to request that. Heads of Departments and Deputy Commissioners of Districts will be so good as to intimate to this office, through the respective District Treasuries, all corrections and adjustments which they may have to propose in the Revenue accounts of that year, by the 1st October 1908, after which date no applications for corrections or adjustments will be attended to.

J. S. C HAKRAVARTI, Comptroller.

## MISCELLANEOUS.

MYSORE LOCAL SERVICE AND PLEADERS' EXAMINATIONS, 1908.

Notification No. 33—E., dated 13th July 1908.

It is hereby notified that the Mysore Local Service and Pleaders' Examinations, viz., Revenue (Higher and Lower Grades), Civil (Parts I and II), Criminal (Higher and Lower Grades), Excise, Accounts, Registration, Forests, Law of Practice and Procedure, Prisons and Handwriting and Dictation Examinations, under the rules published by Government regulating the Examinations, will be held on Monday the 16th November 1908 and the following days at Bangalore.

- 2. Candidates must send in their applications, prepared in the English language on printed forms which may be obtained from the Treasury Assistant Commissioners at the head-quarters of each district or from the Secretary to the Board of Management, Mysore Local Service Examinations, so as to reach the latter on or before the 31st August 1908, after which date no application will be received.
  - 3. The following is the sanctioned scale of fees: -

					]	Rs.
I.	Revenue Examination (Higher)		.,,			7
II.	Do do (Lower)			• •		5
III.	Civil Examination, Part I	**		***		7
IV.	Do do Part II					5
$\nabla$ .	Criminal Examination (Higher)				***	7
VI.	Do do (Lower)		***	• •		õ
VII.	Excise Examination	***	* *	***		5
VIII.	Accounts do				442	5
IX.	Registration do			***		5
X.	Forests do		**			5
XI.	Law of Practice and Procedure	***		111	***	7
XII.	Prisons Examination.	***	***		* * *	5
XII.	Handwriting and Dictation Exam				***	3:
	0					0

The Examinations will be conducted on the days and hours specified below:-

Days	Time	Subject
Monday, 16th Nov. 1908	11 to 2 2-30 to 5	Mysore Land Revenue Code.  Mysore Revenue Rules.  Higher
Tuesday, 17th do	11 to 1 2 to 5	Indian Evidence Act.   and   Lower   Grades.
Wednesday, 18th do	11 to 2	Criminal Procedure Code and Police Rules.
Thursday, 19th do	3 to 5 10-45 to 1-45 2 to 4	Indian Contract Act.  Hindu and Muhammadan Law.  Civil Account Code and Mysore Service Regulations.
	4-5 to 5-35	Registration, Stamp and Court Fees Regulations.
Friday, 20th do	11 to 2 2-30 to 5-30	Civil Procedure Code and Limitation Act Torts and Easements. (Jail Manual, Prisons Act, etc., (Parts I & II)
Saturday, 21st do	11 to 1 1-30 to 3 3-30 to 5	Law of Mortgages and Specific Relief Act. Excise Regulation and Opium Act. Forest Regulation.
Monday, 23rd do	11 to 11-30 11-40 to 12-10 1 to 1-30 1-40 to 2-10	Handwriting (English). Dictation (English). Handwriting (Kanarese). Dictation (Kanarese).

4. Candidates should write their names distinctly and in full and should state dearly in column 5 of the application under what rule, clause or exception of a rule, they seek admission for the Examinations. Only one form of application should be used by each candidate, although he may appear for more than one Examination.

5. The fee must be paid into the District or Taluk Treasury, and the Treasury Officer's receipt should be attached to the application. The fee should on no account be remitted to the

Secretary.

6. The fees paid by candidates will neither be refunded nor reserved for a subsequent-Examination.

7. Copies of the rules relating to the Examinations can be had on payment at the Central Book Depôt, Bangalore.

K. MYLAR RAO, Secy. to the Board of Management.

## MYSORE GOVERNMENT PRESS.

Notice dated 20th July 1908.

Copies of the Mysore Civil List, corrected up to 1st July 1908, are available for sale at the Government Central Book Depôt, Bangalore, at 8 annas a copy. Postage extra.

C. H. YATES, Supt., Govt. Press.

## Notice.

The HORTICULTURAL SHOW will be opened to the public at the Lal-Bagh, at 3-20 P.M. on Thursday, the 6th August 1908.

The rates of admission will be as follow:-

Adults ... ... ... One rupee each.
Children ... ... 8 annas.
Soldiers in Uniform ... ... 4 annas.

On Friday, the 7th, the public will be allowed at an Uniform rate of 4 annas each.

The public will not be admitted into the Gardens on the above days except on business connected with the Show.